GREENLEE ELEMENTARY SCHOOL
SITE IMPROVEMENTS/LANDSCAPING
COVER SHEET

COLFAX AVE./
1-70 BUS. LOOP
14TH AVENUE
13TH AVENUE
12TH AVENUE
11TH AVENUE
10TH AVENUE
VICTORY MAP
MADDOX ST.
MARIPOSA ST.
UPAN ST.
PALAMAR ST.
SANTA FE DR.
ROCK ST.

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SITE GRADING CONSTRUCTION NOTES
1. SITE EROSION SCHEMS ON INSIDE SHEETS REPRESENT INTERIM DETAILS. BY DRAWS EROSION AND CONTROLS. DOMINO ORDERS CONTAIN ARE FROM SITE SPECIFIC DRAFTS UPDATED 01-10-94. REFER TO SITE PLAN FOR INFORMATION ON LOCATION AND CONSTRUCTION DETAILS.
2. ALL SITE GRADING WILL BE COMPLETE IN STAGE CONSTRUCTION. WITH THE CONTRACTOR COOPERATING TO THE CITY IN ORDER TO ENSURE QUANTITIES AND QUALITY OF MGMT. FOR PROJECTS TO BE COMPLETED IN A MANNER THAT IS CONSISTENT WITH CITY REQUIREMENTS. ALL ARE ISSUED TO THE CONTRACTOR FOR DETAILED CONSTRUCTION. ALL ARE SUBJECT TO APPEAL TO THE CITY. THE CONTRACTOR SHALL SUBMIT A WRITTEN REPORT TO THE CITY WITHIN 24 HOURS OF COMPLETION OF EACH PHASE OF WORK. THE CONTRACTOR SHALL SUBMIT A WRITTEN REPORT TO THE CITY WITHIN 24 HOURS OF COMPLETION OF EACH PHASE OF WORK.
3. REFER TO GRADING PLAN FOR FINISHED CONTOURS AND ELEVATIONS.

EROSION CONTROL NOTES:
1. AT ALL TIMES DURING THE CONSTRUCTION PERIOD, EROSION AND SCOUR CONTROL SHALL BE MAINTAINED BY THE CONTRACTOR OR CONTRACTOR DESIGNEED REPRESENTATIVE.
2. EROSION CONTROL SYSTEM SHALL BE INSTALLED PRIOR TO REMOVING ANY SITE GRADING.
3. EROSION BARRIERS SHALL BE SPREAD OR HAY, DEPENDING ON AVAILABILITY.
4. EROSION BARRIERS SHALL BE PLACED SUCH THAT RUNOFF WILL NOT FLOW BETWEEN AREAS OR UNDER BARRIERS. BARRIERS TO BE ACCOMPANIED WITH 2" X 4" WOODEN STAKES.
5. Silt AND SEEDMIX SHALL BE REMOVED WHEN THEY REACH A HEIGHT OR SIZE OF ONE INCH.
6. AT ANY CRITICAL EROSION CONTROL MEASURES ARE TO BE CHECKED. IF DEFECTS ARE NOTED, THEY SHALL BE INSTRUCTED IMMEDIATELY.
7. WHEN TEMPORARY MEASURES ARE TO BE REMOVED, ALL SILT AND SEEDMIX MATERIALS SHALL BE REMOVED AND STORED EQUALLY IN AN OPEN AREA. AFTER THE AREA SHALL BE SEENED AND MAINTAINED.
9. ALL EROSION CONTROL MEASURES SHALL CONFORM TO THE CITY'S MNTS. WATER DEPARTMENT STANDARDS.